

## **IOWA COUNCIL FOR EARLY ACCESS**

January 18, 2008 10 a.m. – 3 p.m. Stoney Creek Inn 5291 Stoney Creek Court Johnston, IA 50131 515-334-9000

| Time    | Presenter     | Description                                   | Anticipated Outcome   | Handout |
|---------|---------------|---|-----------------------|---------|
| 10 a.m. | Troy McCarthy | Call to order                                 | Minutes are approved  |         |
|         |               | Approval of Minutes Attendance /Introductions | Quorum is established |         |
|         |               |   |                       |         |

Notes:

| Time  | Presenter          | Description  | Anticipated Outcome   | Handout |
|-------|--------------------|--------------|---|---------|
| 10:15 | Heather<br>Moorman | Family Story | Ground the Council in the purpose of the work they do.  |         |
|       |                    |              | Provide information from a personal perspective regarding how the system is working for families. |         |

Notes:

| Time  | Presenter     | Description      | Anticipated         | Handout |
|-------|---------------|------------------|---------------------|---------|
|       |               |                  | Outcome             |         |
| 10:30 | Troy McCarthy | Executive        | Council is aware of |         |
|       |               | Committee Update | outcomes of the     |         |
|       |               |                  | work of the         |         |
|       |               |                  | Executive           |         |
|       |               |                  | Committee           |         |

Notes:

| Time  | Presenter  | Description                                | Anticipated Outcome  | Handouts |
|-------|--|--|--|----------|
| 10:35 | LauraBelle<br>Sherman-<br>Proehl,<br>Julie Curry | Lead Agency Update Memorandum of Agreement | Advise and assist the lead agency regarding their work especially the direction for the six-year plan. |          |

Notes:

| Time  |                 | Description                  |   |                   |
|-------|-----------------|------------------------------|---|-------------------|
| 10:40 | Dee<br>Gethmann | APR/C3- Early Child Outcomes | Advise and assist the lead agency regarding their work, especially the direction for the six-year plan. | Handout in packet |

Notes:

| Time  |   | Description                          |   |
|-------|---|--------------------------------------|---|
| 11:00 | Julie Curry<br>Kelly Schulte<br>VNS staff | Central Point of Contact & Directory | Identify key attributes and recommend types of resources/services for directory |

| Time  |              | Description        |                         |  |
|-------|--------------|--------------------|-------------------------|--|
| 11:30 | Mary Stevens | Nutrition Services | Highlight how Nutrition |  |
|       | Jody Kealey  |                    | Services work in AEA 7  |  |

| Time   | Description |  |
|--------|-------------|--|
| 12:00- | Lunch       |  |
| 12:45  |             |  |

| Time  | Presenter     | Description              | Anticipated Outcome   | Handout |
|-------|---------------|--------------------------|---|---------|
| 12:45 | Public Policy | Public Policy Discussion | Advise and assist the Lead  |         |
| p.m.  | Committee     |                          | Agency regarding policy for carrying out their responsibility for the statewide system. |         |
|       |               |                          | Issues are referred to the Public Policy Committee for their consideration.             |         |

Notes:

| Time | Presenter     | Description                       | Anticipated          | Handout |
|------|---------------|-----------------------------------|----------------------|---------|
|      |               |                                   | Outcome              |         |
| 1:00 | Troy McCarthy | Priorities Discussion-work of the | Advise and assist    |         |
|      | Kelly Hancock | Council                           | the Lead Agency      |         |
|      |               |                                   | regarding policy for |         |
|      |               |                                   | carrying out their   |         |
|      |               |                                   | responsibility for   |         |
|      |               |                                   | the statewide        |         |
|      |               |                                   | system.              |         |

Notes:

| Time | Presenter     | Description        | Anticipated            | Handout |
|------|---------------|--------------------|------------------------|---------|
|      |               |                    | Outcome                |         |
| 1:45 | Penny Milburn | APR-C 8 Transition | Advise and assist      |         |
|      | -             |                    | the lead agency        |         |
|      |               |                    | regarding their        |         |
|      |               |                    | work, especially the   |         |
|      |               |                    | direction for the six- |         |
|      |               |                    | year plan.             |         |

| Time | Presenter     | Description  | Anticipated<br>Outcome   | Handout |
|------|---------------|--|--|---------|
| 2:15 | Troy McCarthy | ICEA Committees: Public Policy Governor's Report By Laws Nominating Membership Report Chair for each committee | Responsibilities are determined for carrying out the work of the council |         |

Notes:

| Time | Presenter   | Description                   | Anticipated   | Handout               |
|------|-------------|-------------------------------|---|-----------------------|
|      |             |                               | Outcome   |                       |
| 2:30 | ALL Council | Sharing of activities and     | Increase knowledge of   | As provided           |
|      | members     | information from constituents | opportunities, new resources, and best practices, member experiences with the children, families and the system for Early ACCESS. | by council<br>members |

List the items you want to share. Bring handouts

| Time | Presenter | Description | Anticipated Outcome | Handout |
|------|-----------|-------------|---------------------|---------|
| 3:00 |           | Adjournment |                     |         |
| p.m. |           |             |                     |         |